**Fish Clinical Record Sheet**

1. **ANIMAL DETAILS**

|  |  |  |  |
| --- | --- | --- | --- |
| AEC Project # |  | Monitoring Frequency |  |
| Name of CI |  | Species |  |
| Room Number |  | Age/DOB |  |
| Tank Number |  | Treatment = Y/N |  |

1. **MONITORING**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Date and Time** |  |  |  |  |  |  |  |  |
| **Criteria** |  |
| Feeding |  |  |  |  |  |  |  |  |
| Physical abnormality |  |  |  |  |  |  |  |  |
| Behavioural abnormality  |  |  |  |  |  |  |  |  |
| Environmental abnormality |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |
| **Signature** |  |  |  |  |  |  |  |  |
| **OFFICE USE ONLY****AWO CHECK** |  |  |  |  |  |  |  |  |

**Animal Monitoring Criteria**

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| --- | --- | --- | --- |
| **Monitoring Criteria**  | **No obvious deviation from normal\*** | **Slight or intermittent or possible deviation from normal\*** | **Moderate or consistent or definite deviation from normal\*** |
| **Score** (see key) | **0** | **1** | **2** |
| Feeding | Active and rapid. | Slow to initiate and/or less vigour than normal | No response to presence of feed. |
| Physical | Skin & body conformation normal. | Discolouration of scales and/or slight lesions (e.g. white spot, scars, parasites).  | Extensive loss of scales and fins and/or generalised lesions.  |
| Behaviour | Active within normal parameters for species. | Flashing, respiratory distress, biting, spiral swimming, resting on bottom of tank. | Loss of equilibrium and/or inactive, gasping. |
| Mortalities | As per approval.- see running mortality sheet | Contact AWO. | Contact AWO. |
| **Other Condition**  | Contact attendant/supervisor for assistance |

**Environmental Monitoring Criteria**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Monitoring Criteria** | **Acceptable – No Intervention Required** | **Intervention within 48 hours** | **Immediate Intervention** | **Type of Intervention** |
| **Environmental** | **0** | **1** | **2** |  |
| **Temperature °C** | Within +/- 3 of optimum. | Within +/- 3 to 5 of optimum. | >5 from optimum. | Increase heating/cooling, replace equipment, or contact maintenance. |
| **DO saturation %** | >80 | 70 – 80 | <70 | Increase tank aeration. |
| **Ammonia mg/L** | <0.1 | 0.1 -1.0 | >1 | Water change. |
| **Nitrite mg/L** | <0.01 | 0.01 – 0.1 | >0.1 | Water change. |
| **pH** | 6.5 – 7.5 | <6.5 or >7.5 | <6.0 or >8.0 | Water change or chemical change. |
| **Cleanliness** | Free from excess faeces. Minimal algal growth on tank front. | Discoloured water (tannins), faeces accumulated, filter inlet blocked | Faeces accumulated. Water quality outside acceptable parameters | Water change and manual removal of solid waste by siphoning. |

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| --- | --- | --- |
| **Score** | **Assessment** | **Actions/Interventions** |
| **0** | Normal  | No action **(daily calendar signature in addition to “C” and “F” indicating checked and fed)** |
| **1** | Animal demonstrates minor level ofdeviation from normal | Monitoring to be increased to twice daily until condition resolved and commence supportive treatments with management/AWO advice (water changes, salt baths, diet change, melafix, water conditioner, oxygen increase etc.) |
| **2** | Animal demonstrates moderate or major deviation from normal | Immediate euthanasia if certified on training register or consult with AWO and follow veterinary advice |

1. **MONITORING**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Date and Time** |  |  |  |  |  |  |  |  |
| **Criteria** |  |
| Feeding |  |  |  |  |  |  |  |  |
| Physical abnormality |  |  |  |  |  |  |  |  |
| Behavioural abnormality  |  |  |  |  |  |  |  |  |
| Environmental abnormality |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |
| **Signature** |  |  |  |  |  |  |  |  |
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| **Date and Time** |  |  |  |  |  |  |  |  |
| **Criteria** |  |
| Feeding |  |  |  |  |  |  |  |  |
| Physical abnormality |  |  |  |  |  |  |  |  |
| Behavioural abnormality  |  |  |  |  |  |  |  |  |
| Environmental abnormality |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |
| **Signature** |  |  |  |  |  |  |  |  |
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